## PART B - FEE(S) TRANSMITTAL

| Complete and send this form, together with applicable fee(s), to: Mail  |   |   |   |                                  | Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450     |  |   |
|---|---|---|---|----------------------------------|--|--|---|
|   |   |   | or <u>F</u>   |                                  | (703) 746-4000   |  |   |
| INSTRUCTIONS: This for appropriate. All further cor indicated unless corrected to maintenance fee notification                                    | rm should be used for tran<br>respondence including the l<br>below or directed otherwise<br>is. | smitting the ISSUI<br>Patent, advance ord<br>in Block 1, by (a)         | E FEE and I<br>lers and notif<br>specifying a   | UBLIC<br>fication<br>new co      | ATION FEE (if requi<br>of maintenance fees w<br>orrespondence address;                         | red). Blocks 1 through 5 sill be mailed to the current and/or (b) indicating a sep                                       | should be completed where<br>correspondence address as<br>arate "FEE ADDRESS" for           |
| CURRENT CORRESPONDENC   | TE ADDRESS (Note: Use Block 1 for<br>11/05/2004<br>adicou<br>DLOFF, TAYLOR & Z                  | any change of address)  |   | ارن<br>مروز<br>مروز              | Note: A certificate of Fee(s) Transmittal. Thi papers. Each additiona have its own certificate | mailing can only be used f<br>s certificate cannot be used<br>l paper, such as an assignm<br>of mailing or transmission. | or domestic mailings of the<br>for any other accompanying<br>ent or formal drawing, must    |
| Seventh Floor<br>12400 Wilshire Bo  | ulevard   |   | TA TRADE  | MARI                             | transmitted to the USP   | TO (703) 746-4000, on the  | s above, or being facsimile date indicated below.   |
| Los Angeles, CA 9   |   |   | T.J. DELGADO (Depositor's na  |                                  |  | (Depositor's name)   |   |
| 02/14/2005 MBERHE1 00   |   |   |   | (Signature)                      |  |  |   |
| 01 FC:1501<br>02 FC:1504  |   |   |   |                                  | 2/7/05   | (Date)   |   |
| APPLICATION NO.   | 300,00 OP<br>FILING DATE  |   | FIRST NAMED   | INVEN                            | TOR  | ATTORNEY DOCKET NO.  | CONFIRMATION NO.  |
| 10/672,152  | 09/25/2003  | Stefan Hau-Riege  |   |                                  | <del></del>  | 42P12754D  | 8122  |
|   | /AFER-BONDING USING   | SOLDER AND M  | ETHOD OF 1  | MAKIN                            | G THE SAME   |  |   |
| APPLN. TYPE   | SMALL ENTITY  | ISSUE FE  | EE PUBLICAT   |                                  | IBLICATION FEE   | TOTAL FEE(S) DUE   | DATE DUE  |
| nonprovisional  | NO  | \$1370  |   |                                  | \$300  | \$1670   | 02/07/2005  |
| EXAMINER  |   | ART UNIT  |   | CI                               | ASS-SUBCLASS   |  |   |
| PHAM, LONG  |   | 2814  |   |                                  | 257-734000   |  | •   |
| 1. Change of correspondenc CFR 1.363).  Change of correspond Address form PTO/SB/1  "Fee Address" indica PTO/SB/47; Rev 03-02 Number is required. | Correspondence ation form e of a Customer   | fisted, no name will be printed.  |   |                                  |  |  |   |
|   | RESIDENCE DATA TO E   |   |   |                                  |  | ee is identified below the   | document has been filed for   |
| recordation as set forth ii   | n 37 CFR 3.11. Completion   | of this form is NO  | a substitute  | ior min                          | g an assignment.   |  | document has been filed for   |
| (A) NAME OF ASSIGNEE  INTEL CORPORATION   |   |   | (B) RESIDENCE: (CITY and STATE OR COUNTRY)  SANTA CLARA, CALIFORNIA   |                                  |  |  |   |
|   |   |   |   |                                  |  |  | . П.  |
|   | e assignee category or category   |   |   |                                  | Individual XX C  | orporation or other private g  | roup entity Government  |
| 4a. The following fee(s) are  |   | b. Payment of Fee(s):  A check in the amount of the fee(s) is enclosed. |   |                                  |  |  |   |
| Issue Fee  No small entity discount permitted)  |   |   | Payment by credit card. Form PTO-2038 is attached.  |                                  |  |  |   |
| Advance Order - # of Copies   |   |   | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 02-2666 (enclose an extra copy of this form). |                                  |  |  |   |
|   | s (from status indicated above  |   | •   |                                  |  | LL ENTITY status. See 37   | CFR 1.27(g)(2).   |
| The Director of the USPTO NOTE: The Issue Fee and Finterest as shown by the rec   | is requested to apply the Iss<br>Publication Fee (if required)<br>ords of the United States Pat | ue Fee and Publicat<br>will not be accepted<br>ent and Trademark        |   |                                  |  |  | cation identified above.<br>the assignee or other party in                                  |
| Authorized Signature  | Com II  | afer  |   |                                  |  | 7/2005   |   |
| Typed or printed name EDWIN H. TAYLOR   |   |   | Registration No. 25,129   |                                  |  |  |   |
| This collection of information application. Confidential submitting the completed a   | on is required by 37 CFR 1.2<br>lity is governed by 35 U.S.C<br>pplication form to the USPT     | 311. The informatio<br>. 122 and 37 CFR<br>O. Time will vary            | n is required<br>1.14. This col<br>depending up   | to obtain<br>llection<br>pon the | n or retain a benefit by is estimated to take 12 individual case. Any co                       | the public which is to file (a minutes to complete, includomments on the amount of                                       | nd by the USPTO to process<br>ing gathering, preparing, and<br>time you require to complete |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USP10 to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.